FILED FORM NO 116 - TITLE TO REAL ESTATE BY A CORPORATION REVISED 1939

COLUMBIA OFFICE SUPPLY CO COLUMBIA 5 C

The State of South Carolina, 4 26 FI '77 COUNTY OF GREENVILLE

va 1066 page 426

KNOW ALL MEN BY THESE PRESENTS, That

THE SOUTH CAROLINA NATIONAL BANK

in the State aforesaid,

for and

in consideration of the sum of

Twenty-nine thousand and no/100(\$29,000.00)----- Dollars

to it in hand paid at and before the scaling of these presents, by Dantacumara & Mallika
Wijewickrema

in the State aforesaid, Wijewick rema (the receipt whereof is hereby acknowledged)

has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release, unto the said

DANTACUMARA AND MALLIKA WIJEWICKREMA

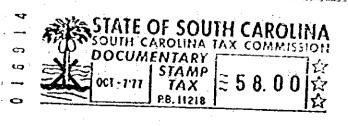
their Heirs and Assigns

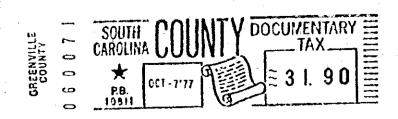
ALL that piece, parcel or lot of land situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot No. 93, as shown on plat of BURDETT ESTATES, prepared by Dalton & Neves, Engineers, dated February, 1971, revised December, 1973, which plat is recorded in the RMC Office for Greenville County, South Carolina in Plat Book 5-D at Page 71, and having such metes and bounds, courses and distances, as follows:

BEGINNING at an iron pin on the northern side of McSwain Drive at the joint front corner of Lots 93 and 94, and running thence with the joint line of said Lots, N. 16-37 E. 218 feet to an iron pin; thence N. 73-44 W. 105 feet to an iron pin; thence S. 14-16 W. 217.7 feet to an iron pin on the northern side of McSwain Drive; thence with McSwain Drive, S. 75-44 E. 20 feet to an iron pin; thence continuing with McSwain Drive, S. 72-15 E. 75 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions and easements of record.

This is the identical property heretofore conveyed to the Grantor hereof by Deed of the Honorable Frank P. McGowan, Jr., as Master in Equity for Greenville County, recorded August 5, 1977, in Book 1061, at Page 917, in the Office of the RMC for said County and State.





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